

# **WEST VIRGINIA LEGISLATURE**

**2026 REGULAR SESSION**

**ENROLLED**

**Committee Substitute**

**for**

**House Bill 5327**

BY DELEGATES YOUNG AND WORRELL

[Passed March 12, 2026; in effect 90 days from  
passage (June 10, 2026)]



1 AN ACT to amend the Code of West Virginia, 1931, as amended, by adding a new article,  
2 designated §16-14-1 and §16-14-2, relating to the creation of amyotrophic lateral sclerosis  
3 program, providing legislative findings; requiring Department of Human Services to  
4 perform program functions.

*Be it enacted by the Legislature of West Virginia:*

**ARTICLE 14. WEST VIRGINIA ALS CARE SERVICES.**

**§16-14-1. Legislative findings.**

1 (a) (1) The Legislature finds that individuals living with Amyotrophic Lateral Sclerosis  
2 (ALS) face significant financial and medical burdens, requiring targeted state support to improve  
3 their quality of life and to help them remain in their homes under family-based care.

4 (2) ALS clinics reduce the cost of care for Medicaid and other insurers by consolidating  
5 multidisciplinary services into a single location, thereby minimizing the need for repeated  
6 specialist visits and emergency room visits. By providing comprehensive, coordinated care, these  
7 clinics improve patient outcomes, reduce hospital admissions, and decrease reliance on costly  
8 long-term care facilities. Additionally, ALS clinics facilitate access to clinical trials and advanced  
9 treatment options, potentially slowing disease progression and reducing overall healthcare  
10 expenditures.

11 (3) As the disease progresses, the needs of individuals living with ALS increase, making  
12 it critical to keep patients in their homes with family-based care. Home-based care improves  
13 patient outcomes, enhances emotional well-being, and reduces overall healthcare costs by  
14 preventing unnecessary hospitalizations and delaying or eliminating the need for long-term  
15 institutional care. By supporting in-home caregiving solutions, the state can ensure that individuals  
16 with ALS receive compassionate, cost-effective care in a familiar environment.

**§16-14-2. Establishment of ALS Care Services Program.**

1 (a) The Department of Human Services shall administer the West Virginia ALS Care  
2 Services Program.

3 (b) The program shall provide for the following initiatives:

4 (1) Care Services Coordination and Support – Ensures that West Virginians living with  
5 ALS and their caregivers receive disease education, specialized support navigating complex  
6 systems, individualized resource linkage, and ongoing compassionate assistance. This initiative  
7 improves well-being and safety while reducing the emotional and financial burdens of ALS and  
8 enhancing overall quality of life.

9 (2) Assistive Technology, Medical Equipment, and Ramp Reutilization Loan Programs –  
10 Provides access to expensive but essential equipment for individuals with ALS and their  
11 caregivers. These loan programs significantly enhance safety, independence, and the ability to  
12 remain in their home and community. By reducing the costs of care on state and federal programs  
13 and promoting the reuse of ramping materials and equipment, this initiative also has a positive  
14 environmental impact.

15 (3) Multidisciplinary ALS Clinics – Facilitates access to specialized multidisciplinary care  
16 that adheres to the highest clinical care and treatment standards. Research has demonstrated  
17 that multidisciplinary ALS clinic care extends life expectancy and improves quality of life. These  
18 clinics provide comprehensive family support, reduce the burden of care by addressing multiple  
19 needs in a single visit, and help lower healthcare costs for both individuals with ALS and state  
20 and federal programs.

The Clerk of the House of Delegates and the Clerk of the Senate hereby certify that the foregoing bill is correctly enrolled.

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*Clerk of the House of Delegates*

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*Clerk of the Senate*

Originated in the House of Delegates.

In effect 90 days from passage.

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*Speaker of the House of Delegates*

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*President of the Senate*

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The within is ..... this the.....  
Day of ....., 2026.

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*Governor*